

Kipangwa

Tuhamini lugha zetu

Uvutengulilo wa maviiivi

Mwanzo wa mabaya



Uvutengulilo wa maviivi

Injovele ya Khipangwa

Mwanzo wa mabaya

Lugha ya Kipangwa

Huduma ya Kutafsiri Biblia
na Kuendeleza Lugha za Asili, Mbeya
S.L.P. 6359, Mbeya, Tanzania

SU_mbeya@sil.org

Utangulizi

Huduma ya Kutafsiri Biblia na Kuendeleza Lugha za Asili, Mbeya ilianza Mbeya tarehe 23 Julai 2003. Ilianza kwa ushirikiano kati ya viongozi wa makanisa na mashirika mbalimbali na SIL International.

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Lengo letu la kwanza ni kuyafikia makabila hayo kwa Neno la Mungu (Biblia) katika lugha zao kwa sababu tunaamini MUNGU ANAONGEA LUGHA ZOTE!

Lengo letu la pili ni kuwaheshimu watu wa makabila haya kwa njia ya kuwafundisha kusoma na kuandika lugha zao (Idara ya Kisomo).

Sera ya Utamaduni ya Tanzania inasema hivi:

3.2. Lugha za Jamii

Lugha za jamii ni hazina kuu ya historia, mila, desturi, teknolojia na utamaduni wetu kwa jumla. Aidha, lugha hizi ni msingi wa lugha yetu ya taifa, yaani Kiswahili...

Kichwa: Uvutengulilo wa maviivi (*The Beginning of Evil*)

Lugha: Kipangwa

Simulizi: Adapted from Scripture by Katherine O'Donnell

Kimetafsiriwa na: Bernard Haule na Ezekia Luoga

Michoro: Gift Ngogo, inatumika kwa idhini

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Uvutengulilo wa maviivi

(*Imola ichi tukhachipata mu Livangili pe twiyimba ikhitabu sha: Ayubu 38:4-7; Isaya 14:12-20; Esekieli 28:11-18; Matayo 25:41; Lukha 10:18; Vakolosayi 1:16-17; Vaefeso 2:1-10; Vaebulaniya 1:14; Valooma 8:37-39; Luvilukho lwa Yohani 12:7-9, 20:10-15*)

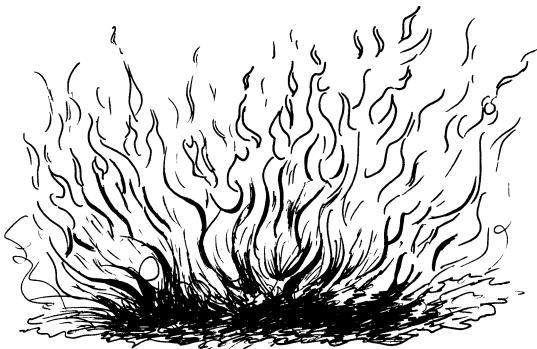
Umsikha uNguluvi asina ukhuvuyapa ishanya ni inyi, aavavuyiipe taasi avanyamwanja vooha. Avanyamwanja avo vaavuyiipwe nu Nguluvi, sivaaveeli nu vuviivi wooho, vaveele nu ludali lukhomu nu luhala. Vooha vaataamaka khushanya ukhwe, vaamlimilaka uNguluvi. Pe vaaweene uludali lwa Nguluvi lwa khuvuyapa, vaakheelye nu khulumba khwa licho likhomu lya lukheelo nu khumkinikha uNguluvi.

Umnyamwanja yumonga ye akheemelwaka, “Lutondwi lwa Vusho”, aapeelilwe sheho khikhomi nu Nguluvi. Lakhini pe aaweene avanyamwanja avangi she vakhamkinikha uNguluvi nu khumlumba, akhavona sinya. Iichovyele mu numbula ya mwene akhatikila, “Ya ndiviikha ikhideeko shangu pashanya pa nondwi cha Nguluvi, khusudi ndihwanane nu Nguluvi.”



Apo aamhalushele uNguluvi, na vanyamwanja avangi va
mhana vaamkhinjiiche mu vuhalukha wa mwene.

Lakhini uNguluvi aamanyile she aahoochaka nu
khukhita. Khwa ewe uNguluvi aampeelye ikhibokho
pamwinga na vanyamwanja avo ve vaamkhinjiiche.
Akhamtaakake khutaali ni shanya, uLutondwi lwa
Vusho yula,
pamwinga na
vanyikendwa va
mwene vooha.
Aavataakile panyi
nu khuvaviikhila
ililamba lya mwoto,
poono pa luhiko lwa myakha ni myakha.



Ileelo uLutondwi lwa Vusho yula amanyikhiikhe khwa
litaawa “Setano” ama “Mviivi” ama “Ibiliisi”.
Avanyikendwa va mwene vamanyikhiikhe khwa litaawa
imibepo imiviivi. USetano ni mibepo imiviivi
vakhamdadila neecho uNguluvi, vikhita khila she
vihwesa ukhuvika lye ilonda uNguluvi. Vichungula
chungula nu khuvachanga avaanu khusudi vamkhinjake
uSetano khulikho uNguluvi.

Lakhini avanyamwanja avangi vala, ve
vaasamkhinjichi uSetano, vaveele voloofi neecho

ukhuluta imibepo imiviivi yila. Vikimba ukhumnoonela,
ukhumlumba nu khumlimila uNguluvi mbakha lino.

Ukhuvuyapwa iinyi

*(Imola ichi tukhachipata mu Livangili pe twiyimba
ikhitabu sha Vutengulilo 1-2)*

Pakhutengulila, uNguluvi aavuyiipe ishanya ni inyi.
Khila she aachovile khwa mlomo kwa mwene,
shaakhitiikhe. Aavuyiipe ifiinu fyoha, akhavuyapa
amakasi, iinyi inyalafu, amabihi ka khila luhwano, ni
daasi. Akhavuyapa ilichuva, umwechi ni nondwi.
Akhavuyapa isomba cha khila luhwano, ifideke ni
fikhano.

UNguluvi pe aamalile ukhuvuyapa ifiinu fyoha,
akhatikila, “Tumvuyape umuunu khwa luhwano lwetu.”
Ukhuvuyapwa khwa luhwano lwa mwene siyo ndyo
ukhutikila khimvili, pakhuva uNguluvi aveele mubepo,
lakhini umuunu ahwaniine nave khwa njila iyangi, ngita
ukhuva nu ludali lwa khuhoocha, khuhakula nu
khutavala. Apo uNguluvi akhamvuyapake umuunu
umkhikoosi khwa vudope. Akhapuulila umuuya kwa
vuumi, nu muunu umkhikoosi uyo akhava khivumbwa
shuumi. Aamkheemelye ilitaawa Adamu.

UNguluvi akhamviikhake uAdamu mu lihala lyamatunda ka khila luhwano. Khwaveele na mabihi kavili ke kaaveele vungi na kangi mu lihala. Limwinga lyaveele libihi lya vuumi, ni lingi lyaveele libihi lya vumanyi wa manofi na maviivi. UNguluvi aamchovyele uAdamu akhatikila, “Mu lihala ili, wihwesa ukhulya amatunda ka khila libihi, lakhini utane ukhulya amatunda ka libihi lya khumanya amanofi na maviivi, pakhuva ikhikono sheya wiilya amatunda ka libihi ilyo, salweli ya wiifwa.”



Nekhe uNguluvi akhachova akhatikila, “Siyiveeli khinofi umkhikoosi uyu ave mwene. Ya ndikhamkhitila umnya khumtanga ye avakyele khwa mwene.” Apo uNguluvi akhamleetelake uAdamu itulo injito, pe aaveele mu tulo, akhatoola uluvafu lwa mwene lumonga, akhakhita ukhuva mkhidala, akhaleeta khwa Adamu. UAdamu pe aamuweene umkhidala, akhachova akhatikila, “Salweli uyu aveele licheke ukhuhuma mu macheke kangu, nyama ukhuhuma mu nyama changu.” UAdamu nu mdala va mwene, uEfa, vooha vaaveele

khibuuna, lakhini sivaavonaki soni. UNguluvi
aavakiniikhe nu khuvachovela akhatikila,
“Muyoolong’anake mkinake, mkhayimemye iinyi nu
khuyitavalala. Mkhatavalake isomba cha mu nyanja,
ifideke fya khushanya, ni khila khivumbwa she khiveele
nu vuumi she khikenda pa inyi.”

UNguluvi aaweene ukhutikila khila kхиину she
aakhivuyiipe khiveele khinofi neecho. UNguluvi
aavuyiipe iinyi ni khila kхиину she shaaveele pa inyi
khwa fikono mtanda (6). Ikhikono sha henekhamhana
(7) uNguluvi aamalile imilimo ya khuvuyapa akhapola.
Akhikiniikhe ikhikono sha henekhamhana,
akhakhivalachake.

Ukhulekha ukhumpulikha uNguluvi

*(Imola ichi tukhachipata mu Livangili pe twiyimba
ikhitabu sha Vutengulilo 3)*

Iliyokha lyaveele lisuku neecho ukhuluta ifikhano
ifingi fyoha fye fyavuyiipwe
nu Nguluvi. USetano
aaliyingye iliyokha, na
lyene lyamchovye uEfa
likhatikila, “Oso, uNguluvi
aavachovyele mtane
ukhulya amatunda ka libihi



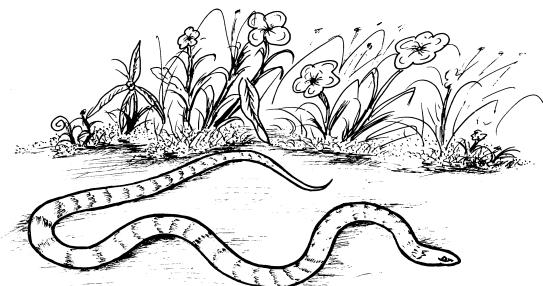
lyolyoha mu lihala?” UEfa aalihikile iliyokha ilyo akhatikila, “Twihwesa ukhulya amatunda ka libihi lyolyoha mu lihala; lakhini uNguluvi achovile, ‘Khitakela ukhulya amatunda ka libihi lya pakatinakati pa lihala nambi khukavata, ya mwifwa.’” Iliyokha lyamchovye umkhidala ukhutikila, “Salweli siya mwifwa! UNguluvi achovile ewe pakhuva amanyile ukhutikila ndava mlye amatunda ka libihi ilyo ya mwiva ngita uNguluvi, ya mwimanya amanofi na maviivi.”

Nekhe uEfa pe aaweeene ukhutikila amatunda ka libihi ilyo kaveele manofi ukhulya, kidobosa pamiiho, nu khutikila ya kwitanga ukhupata ulukinikho, akhatema ilitunda lyakhe, akhalya, akhampeelake nu mkoosi va mwene, na mwene akhalya. Nekhe vakhabangalukha uluhala, vikhimanyake ukhutikila vaveele khibuuna, vakhatengula ukhuvona soni. Apo vakhahona amatundu ka mabihi ukhuva ngita myenda, khusudi vifihe ikhibuuna sha veene.



Pamihe, uAdamu nu Efa vakhapulikha ulukidulo lwa Nguluvi ikenda mu lihala, na veene vakhafihama mu mabihi ka matunda dee ke kaaveele mu lihala. Lakhini uNguluvi aamkhemeelye uAdamu akhatikila, “Uveele khwina?” Na mwene aahikile, “Ndikhapuliikhe ulukidulo wikenda mu lihala, ndikhayookopa nu khwifihha, pakhuva ndiveele khibuuna.” UNguluvi aamvuuchiiche akhatikila, “Yu yaani ye akhuchovyele ukhutikila uveele khibuuna? Vuli, oso ulyele ilitunda lya libihi lye ndaakhulakiiche utane ukhulya?” UAdamu aamhikile akhatikila, “Umkhidala ye ukhameelye ndive pamwinga nave ndyo ye ameelye ilitunda lya libihi ilyo, naani ndikhalya.” Apo uNguluvi aamvuuchiiche uEfa, “Ukhiite khikhi uveeve?” UEfa aamhikile akhatikila, “Iliyokha likhanjangile, naani ndikhalya.”

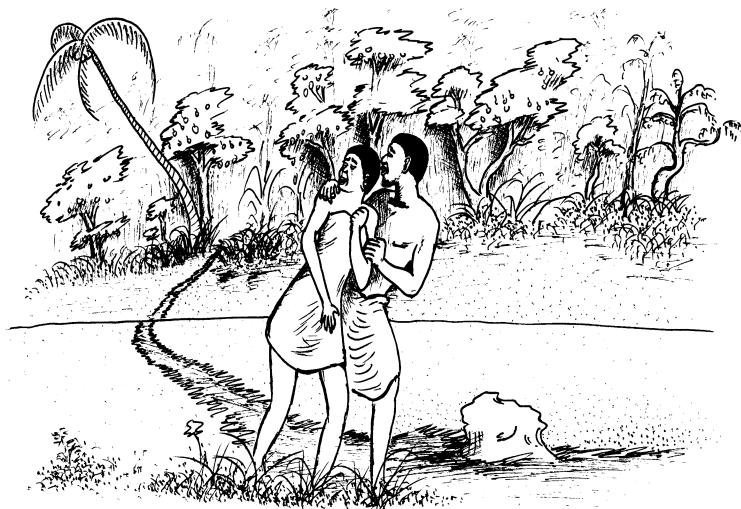
Nekhe uNguluvi aalichovyele iliyokha akhatikila,
“Pakuva ukhiite ewe, ulekheliilwe ululekho. Wikendaka
khwa lileme ifikono
fyoha fya vuumi
waakho. Ya
ndiviikha uvukhava
pakati ya lubaabo
lwakho nu lwa
mkhidala.



Uveeve ya ukhamluma ikhisoko sha mwene, lakhini umwene ya akhakutimba umutwe kwakho.” Khangi aamchovyele uEfa akhatikila, “Khwa vuhungu ya wibaabaka.”

Nekhe aamchovyele uAdamu akhatikila, “Pakuva ulyele amatunda ka libihi lye ndaakhubechiiche utane ukhulya, iinyi yilekheliilwe ululekho. Iinyi yikhakhumechehechaka imiifwa ni lidako, ya wipataka ifilyo khwa khutukutila mbakha peya wiifwa.”

UNguluvi akhavatendelake uAdamu nu Efa amafwachi ka ngwembe, akhavafwalichake. Apo uNguluvi akhachova akhatikila, “Lino, umuunu uyu amanyile amanofi na maviivi. Yilondekhwa vadakwe khusudi vatane ukhulya amatunda ka libihi lya vuumi, pakhuva ndava valye ya vinana myakha ni myakha!”



Apo uNguluvi akhavadakake uAdamu nu Efa mu lihala
lya khu Edeni nu khuvatanicha vatane ukhukomokha
khu libihi lya vuumi.

Imola yipikimba

Pamwinga nu khutikila uNguluvi aavavingile mu
lihala, aapiveele na mahoocho ka khuvakhombola nu
khuvapaasa avaanu nu khukomosa uluhangano Iwoha
lwe Iwayaanangiikhe.

Ukhumanya ilicho ili na mahoocho aka, ulonde
iLivangili nu khukimba ukhuyimba.

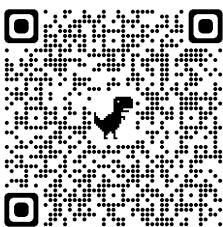
*“...pakuva avaanu vooha vakhiite injanangifu,
nu khutaama khwa veene sikhwivoneesa uwimikhe
wa Nguluvi. Lakhini khwa lupyana lwa Nguluvi,
avaanu vivalilwa wevuli ukhuva vakolofi pamiiho ka
mwene. Aakhiite ewe khwa khumseeng’ a uKilisito
Yeesu, atukhomboche mu rjanangifu cheetu.
UNguluvi aamtooliiche uYeesu ave vusembe wa
khuvatepulania avaanu nu Nguluvi ukhulutila
idanda ya mwene, khusudi avaanu vapyanilwe
injanangifu cha veene khwa khufuuwa ukhutikila,
uYeesu aafwele khwa nongwa ya veene.”*

Valooma 3:23-25a

Amavucho

1. Khiinu khikhi ukhikanile ama khikhukheeliiche mu mola iyi ye uyimbile?
2. Khiinu khikhi she usikhikheelyi ama khikhusoloviise mu mola iyi ye uyimbile?
3. Oso, imola ye uyimbile iyi, yichova vuli khwa mola ya Nguluvi she aveele, ni mikendele ya mwene she yiveele?
4. Oso, imola ye uyimbile iyi, yichova vuli khwa mola ya vaanu she vaveele, ni mikendele ya veene she yiveele?
5. Oso, khiinu khikhi she upatile ukhuhuma mu khitabu ikhi, sheya wihwesa ukhuyikhitila imilimo mu khutaama khwakho?
6. Oso, ya ukhamsimila yaani imola iyi ye uyimbile?

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Kama una maswali yoyote au unataka kununua vitabu,
wasiliana na ofisi ya huduma yetu.

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